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TO:	FROM:
Examiner Madeleine AV Nguyen	Steven J. Shumaker
COMPANY:	DATE:
USPTO	APRIL 8, 2005
FAX NUMBER:	TOTAL NO. OF PAGES INCLUDING COVER:
703-872-9306	17
PHONE NUMBER:	SENDER'S REFERENCE NUMBER:
703-305-4860	1037-035US01
RE:	APPLICATION SERIAL NUMBER:
Supplemental Amendment	09/577,529

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APR 08 2005

PATENTIN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Timothy A. Fischer; Confirmation No. 4671  
William A. Rozzi  
Serial No.: 09/577,529 Customer No.: 28863  
Filed: May 24, 2000 Examiner: Madeleine Anh Vinh Nguyen  
Group Art Unit: 2626  
Docket No.: 1037-035US01

Title: CONSTRAINED MULTI-DIMENSIONAL COLOR TRANSFORMATION

CERTIFICATE UNDER 37 CFR 1.8 I hereby certify that this correspondence is being transmitted  
via facsimile to the United States Patent and Trademark Office on April 8, 2005.

By: Angela Watson  
Name: Angela Watson

MAIL STOP AMENDMENT  
Commissioner for Patents  
Alexandria, VA 22313-1450

Sir:

We are transmitting herewith the attached correspondence relating to this application:

- ☒ Transmittal sheet containing Certificate of Mailing  
☒ Amendment (15 pgs.)  
☒ No additional fee is required

Please apply any charges not covered, or any credits, to Deposit Account No. 50-1778.

Date:

4-8-05

By:

Steven J. Shumaker

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APR 08 2005

**PATENT****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

<b>Applicant:</b>	Timothy A. Fischer; William A. Rozzi	<b>Confirmation No.</b>	4671
<b>Serial No.:</b>	09/577,529	<b>Customer No.:</b>	28863
<b>Filed:</b>	May 24, 2000	<b>Examiner:</b>	Madeleine Anh Vinh Nguyen
		<b>Group Art Unit:</b>	2626
		<b>Docket No.:</b>	1037-035US01

**Title:** CONSTRAINED MULTI-DIMENSIONAL COLOR TRANSFORMATION

**SUPPLEMENTAL AMENDMENT**

**Mail Stop Amendment**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

This Supplemental Amendment has been filed at the recommendation of the Examiner following an Examiner Interview on March 1, 2005. Please amend the application as indicated in this Supplemental Amendment.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 15 of this paper.